

Bible Readings Book by Book week 29 – w/c 22/5/22

Week 29

Monday: Leviticus 3:1-17. In this Old Testament worship which is an illustration of the reality we have in Christ, v1 reveals that in order to restore fellowship between God and us, Jesus, the perfect lamb, had to be without defect or sin and needed to be sacrificed for us. Thank God for this amazing salvation we have received.

Tuesday: Leviticus 4:1-12 All selfish motives had to be removed in the sin offering. If a priest brought the offering, the whole offering had to be destroyed. You couldn't bring a sin offering because you wanted meat or leather, but only because you wanted to get right with God. This emphasised the idea that there is no benefit to our sin. Is there any specific sin you need to repent of today?

Wednesday: Leviticus 4:13-35. Cf. verses 22, 23 with verses 27, 28. Leaders were treated differently and expected to have a higher standard than others. Why do you think this was? Thank God that the death of Jesus Christ is the only sin offering needed for us today!

Thursday: Leviticus 5:1-19 The Hebrew word for atonement (kophar) means to cover over. In the Old Testament, sin is "covered over" until redemption was completed by Jesus on the cross. In the New Testament, sin is done away with and a true "at-one-ment" was accomplished by Jesus' sacrifice. Thank God for sending Jesus as the Lamb to be slain to atone for our sins.

Friday: Leviticus 6:1-13. God gave detailed information even about the Priests underwear, that would never be seen! This seems strange until we remember that God sees everything and is very concerned with hidden purity. Take the opportunity to confess any hidden sins or compromises in your life and ask for God's forgiveness.

Weekend: Leviticus 6:14-30 Anything touched by the sin offering or its blood had to be cleansed in a special manner because the sacrificial victim was thought to be infected with the sin of the one who brought the offering. Thank God that we no longer have to make such offerings because Jesus was the once-for-all sacrifice (See Hebrews 10:1-18).