

## 5 year Bible Reading plan – week 101

### Week 101 - w/c 14/10/18

**Monday: Mark 15:1-15** The name Barabbas means “son of the father”. The crowd were accepting a false son of the father. If anyone was able to say, “Jesus died for me,” it was Barabbas. He knew what it was to have Jesus die on his behalf, the innocent in the place of the guilty. Thank God today that he sent Jesus to die for you.

**Tuesday: Leviticus 2:1-16** Salt was an important part of the offering because it spoke of purity, of preservation, and of expense. Every sacrifice offered to God should be pure, should be enduring, and should cost something. Are you willing to offer this kind of sacrifice and commitment in your Christian walk?

**Wednesday: 2 Samuel 16:1-23** In verses 9-14 David receives adversity with humility. He allows Shimei to speak because David was willing to hear what God had to say through this cursing critic. David saw God’s hand in every circumstance. He knew that Absalom was the problem, not Shimei, and this put the problem into perspective. How do you respond to adversity and criticism?

**Thursday: Psalm 78:32-72** Despite God’s blessings and his corrections the Israelites still sinned. They would turn back to God during times of trouble but their devotion was short lived. V36 tells how they would flatter God with their words but they would also lie. Other kings may thrive on flattery but God detests it. Praise God today earnestly for all his blessings.

**Friday: Jeremiah 30:1-24** See vs 10-11. God’s promise to Israel was that they would not become extinct as a people, either by death or assimilation. They would endure terrible affliction yet survive. We can draw comfort from this principle of God’s character and nature. We may go through difficult times but God will not put us through more than we can handle. Praise God for his gracious nature.

**Weekend: Galatians 6:11-18** Paul refuses to boast in anything other than the cross of our Lord Jesus Christ. He refuses to place his confidence in himself, his religious heritage, or his own moral endeavors—he places his confidence in the cross of Christ alone. In what or whom are you placing your confidence? Are you living whole-heartedly for God?